

arops (of the *Soma* juice) are
expressed for your
worship.

9. KANWAS, (ask this of "the As WINS) :
(How) do
the rays (of the sun proceed) from the
sky ? (How)
does the dawn (rise) in the region of
the waters ?
"Where do you desire to manifest your own
persons ?^a

10. There was light to irradiate the
dawn: the
sun (rose) like gold: the fire shone with
darkened
flames.

11. A fit path was made for the
sun to go
"beyond the boundary (of night): the
radiance of
the luminary became visible.

12. The worshipper acknowledges
whatever boon
he receives from the ASWINS, satiate
with the en-
joyment of the *Soma* juice.

13. Causers of felicity, co-dwellers
with your
worshipper^ as with HAOTS, come hither,
to drink of
the *Soma* juice, and (accept) our praise.

14. May USKAS follow the lustre of
your ap-
proach, circumambient Aswras; and
may you be
pleased with the oblations offered by
night.

15. Aswns'S, may you both drink (the
libation)

^a The whole of this stanza is -very- elliptical and
obscure, and
largely indebted to the Scholiast. Literally, it would

run.^{te} Bays
 from the sky, *ITanwas*, eausd of dwelling la the
 place of the
 rivers, where do yon wish to place own form ?" *Say*
am fills this
 upj by supposing that the *ITanwas* are directed to
 Inquire" of the
As wins the particulars specified in the translation.
 Without some
 such addition, however conjectural it may be, it
 were impossible
 to extract any meaning out of such a passage.